

**Procurement of Toners July 2016****Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** Ministry of Finance and Planning  
**Postal address:** 30 National Heroes Circle  
**Contact point(s):** Sarah Jean Riley, Director Procurement Unit  
**Telephone:** 876-932-4635

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**

8631

**Scope (narration of procurement):**

Procurement of Toners July 2016

**Nature****Quantity****Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery Stores- 30 national Heroes Circle, Kingston 4	<input type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

This procurement is for Toners for the Ministry's Head Office and the Financial Investigations division. Two separate quotations are required as instructed in the Bidding Document.

**Grades****Expected delivery time:**

Date: 22/08/2016 (dd/mm/yyyy)

**Procurement of Toners July 2016**

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**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 28/07/2016 (dd/mm/yyyy) Time: 15:00

**Indicative Tender opening date:**

Date: 28/07/2016 (dd/mm/yyyy) Time: 15:05

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:**

Valid NCC and TCC

**Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

15/07/2016 (dd/mm/yyyy)