**Contract Award Notice** 

**SECTION I: CONTRACTING AUTHORITY** 

NAME, ADDRESSES AND CONTACT POINT(S)

Official name: Spectrum Management Authority

Postal address: 13-19 Harbour Street

**SECTION II: OBJECT OF THE CONTRACT** 

**DESCRIPTION** 

**Tender Reference Number:** 

46037

Name of contractor (1)

Copiers And Consumables Limited

CPV code (1)

30120000 - Photocopying and offset printing equipment

Contract price (1)

1310100.75 Currency: JMD

**Funding Source:** 

**Funding Providers:** 

**Contract award date** 

Date: 16/01/2018 (dd/mm/yyyy)

Principal site of performance

13-19 Harbour Street, Kingston

Commencement date

Date: 23/01/2018 (dd/mm/yyyy)

**Duration** 

**SECTION III: COMPLEMENTARY INFORMATION** 

DATE OF DISPATCH OF THIS NOTICE:

19/01/2018 (dd/mm/yyyy)

Type of contract and location of works, place of delivery or of performance

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

O Specific Contract

◯ (a) Works	● (b) Supplies	○ (c) Services
Main site or location of works	Main place of delivery	Main place of performance
Type of procedure		
Open - ICB		
Open - NCB		
Restricted Bidding (RB)		
○ Single Source (SS)		
Emergency Procedure		