

Program Manager

Competition Notice**SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

Official name: Office of the Prime Minister - Cabinet Office
Postal address: 1 Devon Road
Contact point(s): Procurement Officer
Telephone: 8769261999

SECTION II: OBJECT OF THE CONTRACT**DESCRIPTION****Tender Reference Number:**

8727

Scope (narration of procurement):

Program Manager

Nature**Quantity****Type of contract and location of works, place of delivery or of performance**

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

<input type="radio"/> (a) Works Main site or location of works	<input type="radio"/> (b) Supplies Main place of delivery	<input checked="" type="radio"/> (c) Services Main place of performance
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A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

Prgram Manager for Public Sector Efficiency Program (PSEP)

Grades**Expected delivery time:**

Date: 01/09/2016 (dd/mm/yyyy)

Program Manager

SECTION III: PROCEDURE**Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

Indicative Tender submission deadline:

Date: 11/08/2016 (dd/mm/yyyy) Time: 13:00

Indicative Tender opening date:

Date: 11/08/2016 (dd/mm/yyyy) Time: 13:15

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

Eligibility:**Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

19/07/2016 (dd/mm/yyyy)