

HEART-POS-2017-4

Competition Notice**SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

Official name: [HEART Trust / NTA](#)
Postal address: [6B Oxford Road](#)
Contact information: [Shaun Brown](#)
Telephone: [876-504-9276](#)

SECTION II: OBJECT OF THE CONTRACT**DESCRIPTION**

Tender Reference Number:

[47871](#)

Scope (narration of procurement):

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Nature

Quantity

Type of contract and location of works, place of delivery or of performance

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

<input type="radio"/> (a) Works Main site or location of works	<input checked="" type="radio"/> (b) Supplies Main place of delivery	<input type="radio"/> (c) Services Main place of performance
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A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

[Supply and Installation of Point of Sale Equipment](#)

Expected delivery time:

[Date: 01/02/2018](#) (dd/mm/yyyy)

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SECTION III: PROCEDURE**Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

Indicative Tender submission deadline:

Date: 21/12/2017 (dd/mm/yyyy) Time: 10:00

Indicative Tender opening date:

Date: 21/12/2017 (dd/mm/yyyy) Time: 10:15

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

Eligibility:**Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

08/12/2017 (dd/mm/yyyy)