

**Supply, Delivery, Installation and Commission of Two Passenger Elevators**

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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** National Land Agency  
**Postal address:** 8 Ardenne Road  
**Contact information:**  
**Telephone:** (876) 946-5263

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION**

**Tender Reference Number:**

471037

**Scope (narration of procurement):**

Supply, Delivery, Installation and Commission of Two Passenger Elevators

**Nature**

**Quantity**

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input checked="" type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

The National Land Agency is desirous of commissioning two passenger elevators at the Surveys and Mapping Complex located at 23 1/2 Charles Street, Kingston as per requirements in the Bid document.

**Grades**

**Expected delivery time:**

Date: 01/04/2020 (dd/mm/yyyy)

**Supply, Delivery, Installation and Commission of Two Passenger Elevators****SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 18/12/2019 (dd/mm/yyyy) Time: 13:00 UTC-5

**Indicative Tender opening date:**

Date: 18/12/2019 (dd/mm/yyyy) Time: 13:15 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

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**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

20/11/2019 (dd/mm/yyyy)