

**Addendum Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [National Solid Waste Management Authority](#)  
**Postal address:** [61 Half Way Tree Road](#)  
**Contact information:** [procurement@nswma.gov.jm](mailto:procurement@nswma.gov.jm)  
**Telephone:** [8766182043](tel:8766182043)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION**

**Tender Reference Number:**  
[445529](#)

**Scope (narration of procurement):**  
[Procurement of Water Truck](#)

**Nature**

**Quantity**

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

[To supply one \(1\) Water Truck, current year or higher](#)

**Expected delivery time:**

Date: [13/03/2020](#) (dd/mm/yyyy)

**Procurement of Water Truck**

**SECTION III: PROCEDURE**

**Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 19/11/2019 (dd/mm/yyyy) Time: 11:00

**Indicative Tender opening date:**

Date: 19/11/2019 (dd/mm/yyyy)

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:**

**Qualification:**

**SECTION IV: Addendum Information**

**TITLE:** Procurement of Water Truck

<input type="radio"/> Incomplete procedure
<input checked="" type="radio"/> Correction

Place of text to be added	Text to be added
Technical Specification	Clause 20: Volume: US2000Gal which is equivalent to 7571L Weight: 7,571 KG (7.571 ton)

**DATE OF DISPATCH OF THIS NOTICE:**

07/11/2019 (dd/mm/yyyy)