

**Tender for supply and delivery of ICT Equipment**

**Competition Notice**

**SECTION I: CONTRACTING AUTHORITY**

**NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** Court Management Services  
**Postal address:** 25 Dominica Drive  
**Contact information:**  
**Telephone:**

**SECTION II: OBJECT OF THE CONTRACT**

**DESCRIPTION**

**Tender Reference Number:**  
40666

**Scope (narration of procurement):**  
Tender for supply and delivery of ICT Equipment

**Nature**

**Quantity**

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

|  |  |  |
|--|--|--|
| <input type="radio"/> <b>(a) Works</b><br>Main site or location of works | <input checked="" type="radio"/> <b>(b) Supplies</b><br>Main place of delivery | <input type="radio"/> <b>(c) Services</b><br>Main place of performance |
|--|--|--|

**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

TENDER TO PURCHASE 156 PERSONAL COMPUTERS, 156 SMALL UPS, 51 LAPTOPS, 7 SERVERS, 7 NETWORK ACCESS STORAGE, 7 FIREWALLS

**Expected delivery time:**

Date: 14/02/2018 (dd/mm/yyyy)

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**SECTION III: PROCEDURE****Type of procedure**

|   |
|---|
| <input type="radio"/> Open - ICB              |
| <input checked="" type="radio"/> Open - NCB   |
| <input type="radio"/> Restricted Bidding (RB) |
| <input type="radio"/> Single Source (SS)      |
| <input type="radio"/> Emergency Procedure     |
| <input type="radio"/> Specific Contract       |

**Indicative Tender submission deadline:**

Date: 21/11/2017 (dd/mm/yyyy) Time: 14:00

**Indicative Tender opening date:**

Date: 21/11/2017 (dd/mm/yyyy) Time: 14:15

|   |
|---|
| <input checked="" type="radio"/> National Competitive Bidding |
| <input type="radio"/> International Competitive Bidding       |

**Eligibility:****Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

07/11/2017 (dd/mm/yyyy)