**Competition Notice** 

#### SECTION I: CONTRACTING AUTHORITY

#### NAME, ADDRESSES AND CONTACT POINT(S)

| Official name:  | Petrojam Limited       |  |
|-----------------|------------------------|--|
| Postal address: | 96 Marcus Garvey Drive |  |
|                 |                        |  |

Contact information:

Telephone:

## SECTION II: OBJECT OF THE CONTRACT

#### DESCRIPTION

# **Tender Reference Number:** 24765

Scope (narration of procurement):

Cathodic Protection System Materials Supply- Refinery Zone 3 (TK-118 Tank Field)

Nature

## Quantity

## Type of contract and location of works, place of delivery or of performance

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

| $ m \bigcirc$ (a) Works        | (b) Supplies           | ◯ (c) Services            |
|--------------------------------|------------------------|---------------------------|
| Main site or location of works | Main place of delivery | Main place of performance |
|                                |                        |                           |

## A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

The supply of Electrical Materials for the Cathodic Protection System Rehabilitation including but not limited to the following: o Low Voltage Cables

o Electrical Isolating Protective Devices

o Rectifier / Low Voltage Distribution Devices.

o Raceway and Installation Accessories

o Electrical Panels and Equipment Enclosures

o Electrical Installation Consumables

#### **Expected delivery time:**

Date: 31/08/2017 (dd/mm/yyyy)

## SECTION III: PROCEDURE

## Type of procedure

| Open - ICB                |
|---------------------------|
| O Open - NCB              |
| O Restricted Bidding (RB) |
| ⊖ Single Source (SS)      |
| O Emergency Procedure     |
| O Specific Contract       |

## Indicative Tender submission deadline:

| Date: 20/06/2017 | (dd/mm/yyyy) | Time: 15:00 |
|------------------|--------------|-------------|
|------------------|--------------|-------------|

#### Indicative Tender opening date:

O National Competitive Bidding

International Competitive Bidding

Eligibility:

**Qualification:** 

#### SECTION IV: COMPLEMENTARY INFORMATION

#### DATE OF DISPATCH OF THIS NOTICE:

02/06/2017 (dd/mm/yyyy)