

**Procurement of Consulting Services to develop a Master Plan for Hellshire Beach****Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** National Environment and Planning Agency  
**Postal address:** 10 and 11 Caledonia Avenue  
**Contact information:**  
**Telephone:** 8767547540

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION**

**Tender Reference Number:**

1577038

**Scope (narration of procurement):**

Procurement of Consulting Services to develop a Master Plan for Hellshire Beach

**Nature**

**Quantity**

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input checked="" type="radio"/> <b>(c) Services</b> Main place of performance
--	---	---

**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

Procurement of Consulting Services to develop a Master Plan for Hellshire Beach to include:

1. Socio-economic assessment
2. Environmental assessment
3. Rehabilitation Plan
4. A road map detailing rollout of strategies and actions, timelines and resources

**PPC Category Code and Titles**

S0130-Consulting Services - General

**Expected delivery time:**

Date: 20/10/2021 (dd/mm/yyyy)

**Procurement of Consulting Services to develop a Master Plan for Hellshire Beach****SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 20/08/2021 (dd/mm/yyyy) Time: 15:00 UTC-5

**Indicative Tender opening date:**

Date: 20/08/2021 (dd/mm/yyyy) Time: 15:15 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

#### SECTION IV: COMPLEMENTARY INFORMATION

##### DATE OF DISPATCH OF THIS NOTICE:

22/07/2021 (dd/mm/yyyy)