

## Competition Notice

### SECTION I: CONTRACTING AUTHORITY

#### NAME, ADDRESSES AND CONTACT POINT(S)

**Official name:** [eGov Jamaica Limited](#)  
**Postal address:** [235B Old Hope Road](#)  
**Contact point(s):**  
 Telephone: [876-927-1125](#)

### SECTION II: OBJECT OF THE CONTRACT

#### DESCRIPTION

**Tender Reference Number:**  
[14555](#)

**Scope (narration of procurement):**  
[SAN for JCA - JCA/FAMP/RFP2016/Q2-2](#)

**Nature**  
[40TB Storage Area Network](#)

**Quantity**  
 1

#### Type of contract and location of works, place of delivery or of performance

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery <a href="#">Jamaica Customs Agency</a>	<input type="radio"/> <b>(c) Services</b> Main place of performance
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#### A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

[Supply, Delivery and Commissioning of a Storage Area Network for the Jamaica Customs Agency \(JCA\)](#)

#### Grades

#### Expected delivery time:

Date: 28/02/2017 (dd/mm/yyyy)

**SAN for JCA - JCA/FAMP/RFP2016/Q2-2**

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**SECTION III: PROCEDURE****Type of procedure**

<input checked="" type="radio"/> Open - ICB
<input type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 25/11/2016 (dd/mm/yyyy) Time: 14:00

**Indicative Tender opening date:**

Date: 25/11/2016 (dd/mm/yyyy) Time: 14:15

<input type="radio"/> National Competitive Bidding
<input checked="" type="radio"/> International Competitive Bidding

**Eligibility:**

1. Manufacturer's Authorization to sell and support equipment being proposed.
2. All completed forms.
3. IDB member country.

**Qualification:**

See tender document for further details

**SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

26/10/2016 (dd/mm/yyyy)