

**SOLUTION ARCHITECT – IMPLEMENTATION OF AN ENTERPRISE CONTENT MANAGEMENT SOLUTION IN THE AUDITOR GENERAL'S DEPARTMENT (AuGD)**

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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** Office of the Prime Minister - Cabinet Office  
**Postal address:** 1 Devon Road  
**Contact point(s):** Procurement Officer  
**Telephone:** 876-929-8880-5

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**

14219

**Scope (narration of procurement):**

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**Nature****Quantity****Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input checked="" type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

The Auditor General's Department (AuGD) of Jamaica seeks the services of a Solution Architect to provide technical expertise for the Implementation of an Enterprise Content Management System.

**Grades****Expected delivery time:**

Date: 02/01/2017 (dd/mm/yyyy)

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**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 11/11/2016 (dd/mm/yyyy) Time: 14:00

**Indicative Tender opening date:**

Date: 11/11/2016 (dd/mm/yyyy) Time: 14:15

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

25/10/2016 (dd/mm/yyyy)