

## Competition Notice

**SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)****Official name:** Universal Service Fund**Postal address:** 36 Trafalgar Road**Contact information:****Telephone:****SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**

1405554

**Scope (narration of procurement):**

Provision of Public Wi-Fi in Lucea, Hanover

**Nature****Quantity****Type of contract and location of works, place of delivery or of performance***(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input checked="" type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

Supply and Implementation of Infrastructure for Public Wi-Fi in Lucea, Hanover (Lot 1)

Provision of Broadband Internet Service for one (1) Year in Lucea, Hanover (Lot 2)

**PPC Category Code and Titles**

S0320-Information Technology Services

S0590-Telecommunication Services

W0130-Information Technology Systems

**Expected delivery time:**

Date: 31/08/2021 (dd/mm/yyyy)

**Provision of Public Wi-Fi in Lucea, Hanover****SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 31/05/2021 (dd/mm/yyyy) Time: 14:00 UTC-5

**Indicative Tender opening date:**

Date: 31/05/2021 (dd/mm/yyyy) Time: 14:30 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** Self-financed

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

#### SECTION IV: COMPLEMENTARY INFORMATION

##### DATE OF DISPATCH OF THIS NOTICE:

05/05/2021 (dd/mm/yyyy)