

**The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland****Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [Universal Service Fund](#)  
**Postal address:** [36 Trafalgar Road](#)  
**Contact information:** [procurement@usf.gov.jm](mailto:procurement@usf.gov.jm)  
**Telephone:** [876-926-1727](#)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**[1404037](#)**Scope (narration of procurement):**[The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland](#)**Nature**[The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland](#)[Lot 1: Supply and Implementation of Infrastructure for Public Wi-Fi in Savanna-la-mar, Westmoreland.](#)[Lot 2: Provision of Broadband Internet Service for one \(1\) Year in Savanna-la-mar, Westmoreland.](#)**Quantity**

1

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input checked="" type="radio"/> <b>(c) Services</b> Main place of performance <a href="#">Savanna-la-mar, Westmoreland</a>
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**[The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland](#)[Lot 1: Supply and Implementation of Infrastructure for Public Wi-Fi in Savanna-la-mar, Westmoreland.](#)[Lot 2: Provision of Broadband Internet Service for one \(1\) Year in Savanna-la-mar, Westmoreland.](#)**PPC Category Code and Titles**[S0320-Information Technology Services](#)[S0590-Telecommunication Services](#)

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**The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland**

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**Expected delivery time:**

Date: 30/06/2021 (dd/mm/yyyy)

**The Provision of Public Wi-Fi in Savanna-la-mar, Westmoreland****SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 31/05/2021 (dd/mm/yyyy) Time: 15:30 UTC-5

**Indicative Tender opening date:**

Date: 31/05/2021 (dd/mm/yyyy) Time: 15:45 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** Self-financed

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

#### SECTION IV: COMPLEMENTARY INFORMATION

##### DATE OF DISPATCH OF THIS NOTICE:

05/05/2021 (dd/mm/yyyy)