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**Supply and Delivery of Business Class Laptops**


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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [Accountant General's Department](#)  
**Postal address:** [2-4 Church Street](#)  
**Contact information:**  
**Telephone:** [9228320](#)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION**

**Tender Reference Number:**  
[1399828](#)

**Scope (narration of procurement):**  
[Supply and Delivery of Business Class Laptops](#)

**Nature**

**Quantity**

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

[To supply and deliver ten \(10\) Business Class Laptops specifically for Information Technology team.](#)

**PPC Category Code and Titles**

[G0130-Computers, Computer Equipment, Parts and Supplies](#)

[S0120-Computers and Related Services](#)

[W0130-Information Technology Systems](#)

**Expected delivery time:**

Date: [11/06/2021](#) (dd/mm/yyyy)

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**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 07/05/2021 (dd/mm/yyyy) Time: 10:00 UTC-5

**Indicative Tender opening date:**

Date: 07/05/2021 (dd/mm/yyyy) Time: 10:15 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:****Funding Source:** [Government of Jamaica](#)**Funding Providers:****Project Reference Number:** [AGD/IMU/G/2021/011](#)**Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

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**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

03/05/2021 (dd/mm/yyyy)