
Procurement for Janitorial Service

Competition Notice**SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

Official name: [Accountant General's Department](#)
Postal address: [30 National Heroes Circle, Kingston 4](#)
Contact information:
Telephone: [9228320](#)

SECTION II: OBJECT OF THE CONTRACT**DESCRIPTION**

Tender Reference Number:
[1395611](#)

Scope (narration of procurement):
[Procurement for Janitorial Service](#)

Nature

Quantity

Type of contract and location of works, place of delivery or of performance

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

| | | |
|--|---|--|
| <input type="radio"/> (a) Works Main site or location of works | <input type="radio"/> (b) Supplies Main place of delivery | <input checked="" type="radio"/> (c) Services Main place of performance 1 Shalimar Avenue |
|--|---|--|

A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

[To provide Part time Office Attendance Service for 1 year.](#)

PPC Category Code and Titles

[G0320-Janitorial, Sanitation Supplies](#)
[S0300-General Services](#)
[S0340-Janitorial, Sanitation Services](#)

Expected delivery time:

[Date: 15/06/2021](#) (dd/mm/yyyy)

Procurement for Janitorial Service

SECTION III: PROCEDURE**Type of procedure**

| |
|---|
| <input type="radio"/> Open - ICB |
| <input checked="" type="radio"/> Open - NCB |
| <input type="radio"/> Restricted Bidding (RB) |
| <input type="radio"/> Single Source (SS) |
| <input type="radio"/> Emergency Procedure |
| <input type="radio"/> Specific Contract |

Indicative Tender submission deadline:

Date: 07/05/2021 (dd/mm/yyyy) Time: 12:00 UTC-5

Indicative Tender opening date:

Date: 07/05/2021 (dd/mm/yyyy) Time: 12:15 UTC-5

| |
|---|
| <input checked="" type="radio"/> National Competitive Bidding |
| <input type="radio"/> International Competitive Bidding |

Eligibility:**Qualification:**

Funding Source: [Government of Jamaica](#)

Funding Providers:

Project Reference Number: [AGD/R/S/2021/009](#)

Country of Contract Performance:

| |
|--|
| <input checked="" type="radio"/> Jamaica |
| <input type="radio"/> Outside of Jamaica |

Non-petroleum indicator:

| |
|---|
| <input checked="" type="radio"/> Non-petroleum |
| <input type="radio"/> Petroleum related procurement |

Planned Evaluation End date

Date: (dd/mm/yyyy) Time: UTC-5

Planned Contract Award date

Date: (dd/mm/yyyy) Time: UTC-5

SECTION IV: COMPLEMENTARY INFORMATION

DATE OF DISPATCH OF THIS NOTICE:

30/04/2021 (dd/mm/yyyy)