

**Supply and Delivery of Eighty-One Standard Desktop Computers**

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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)****Official name:** [National Land Agency](#)**Postal address:** [8 Ardenne Road](#)**Contact information:****Telephone:****SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**[1343658](#)**Scope (narration of procurement):**[Supply and Delivery of Eighty-One Standard Desktop Computers](#)**Nature****Quantity****Type of contract and location of works, place of delivery or of performance***(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

|  |  |  |
|--|--|--|
| <input type="radio"/> <b>(a) Works</b><br>Main site or location of works | <input checked="" type="radio"/> <b>(b) Supplies</b><br>Main place of delivery | <input type="radio"/> <b>(c) Services</b><br>Main place of performance |
|--|--|--|

**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**[The National Land Agency utilizing public funds is desirous of procuring eighty-one standard desktop computers.](#)**PPC Category Code and Titles**[W0130-Information Technology Systems](#)**Expected delivery time:**[Date: 01/07/2021](#) (dd/mm/yyyy)

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**SECTION III: PROCEDURE****Type of procedure**

|   |
|---|
| <input type="radio"/> Open - ICB              |
| <input checked="" type="radio"/> Open - NCB   |
| <input type="radio"/> Restricted Bidding (RB) |
| <input type="radio"/> Single Source (SS)      |
| <input type="radio"/> Emergency Procedure     |
| <input type="radio"/> Specific Contract       |

**Indicative Tender submission deadline:**

Date: 21/04/2021 (dd/mm/yyyy) Time: 14:00 UTC-5

**Indicative Tender opening date:**

Date: 21/04/2021 (dd/mm/yyyy) Time: 14:15 UTC-5

|   |
|---|
| <input checked="" type="radio"/> National Competitive Bidding |
| <input type="radio"/> International Competitive Bidding       |

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

|  |
|--|
| <input checked="" type="radio"/> Jamaica |
| <input type="radio"/> Outside of Jamaica |

**Non-petroleum indicator:**

|   |
|---|
| <input checked="" type="radio"/> Non-petroleum      |
| <input type="radio"/> Petroleum related procurement |

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

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**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

06/04/2021 (dd/mm/yyyy)