

PROCUREMENT SPECIALIST**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

Official name: Office of the Prime Minister - Cabinet Office
Postal address: 1 Devon Road
Contact point(s): Procurement Officer
Telephone: 876-929-8880-5

SECTION II: OBJECT OF THE CONTRACT**DESCRIPTION**

Tender Reference Number:

12340

Scope (narration of procurement):

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Nature

Quantity

Type of contract and location of works, place of delivery or of performance

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

<input type="radio"/> (a) Works Main site or location of works	<input type="radio"/> (b) Supplies Main place of delivery	<input checked="" type="radio"/> (c) Services Main place of performance
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A summary of the principal required terms and conditions of the procurement contract or the framework agreement:

The Government of Jamaica (GoJ) ('the Client'), represented by the Office of the Cabinet (OoC), on behalf of the Ministry of Finance and the Public Service seeks proposals from competent individuals ('the Consultant') to deliver training and support the development and review of training courses/programmes to ensure the achievement of project objectives and delivery of project outputs.

Grades

Expected delivery time:

Date: 01/12/2016 (dd/mm/yyyy)

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SECTION III: PROCEDURE**Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

Indicative Tender submission deadline:

Date: 21/10/2016 (dd/mm/yyyy) Time: 11:00

Indicative Tender opening date:

Date: 21/10/2016 (dd/mm/yyyy) Time: 11:15

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

Eligibility:**Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

05/10/2016 (dd/mm/yyyy)