

---

**Supply and Delivery of Business Class Laptops**


---

**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [Accountant General's Department](#)  
**Postal address:** [2-4 Church Street, Kingston](#)  
**Contact information:** [Shamir Biggs](#)  
**Telephone:** [9228320](#)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**[1181747](#)**Scope (narration of procurement):**[Supply and Delivery of Business Class Laptops](#)**Nature****Quantity****Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>(c) Services</b> Main place of performance
--	--	--

**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**[Business Class Laptops \(Lot A\)](#)[Business Class Laptops \(Lot B\)](#)**PPC Category Code and Titles**[G0130-Computers, Computer Equipment, Parts and Supplies](#)[S0120-Computers and Related Services](#)[S0220-Equipment Rental : Rental of Computer and Electronic Equipment](#)[S0260-Equipment Maintenance: Repair and Maintenance of Computer and Electronic Equipment](#)**Expected delivery time:**Date: [17/02/2021](#) (dd/mm/yyyy)

**Supply and Delivery of Business Class Laptops**

---

**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 02/02/2021 (dd/mm/yyyy) Time: 12:00 UTC-5

**Indicative Tender opening date:**

Date: 02/02/2021 (dd/mm/yyyy) Time: 12:15 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:**

**Project Reference Number:** [AGD/IMU/G/2021/005](#)

**Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

---

**Supply and Delivery of Business Class Laptops**

---

**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

19/01/2021 (dd/mm/yyyy)