

**Supply and Delivery of Three (3) 2019 EMS Ambulances**

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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** Ministry of Health  
**Postal address:** 10-16 Grenada Way  
**Contact information:**  
**Telephone:** 876-633-8130

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**

116703

**Scope (narration of procurement):**

Supply and Delivery of Three (3) 2019 EMS Ambulances

**Nature**

Emergency Medical Services Ambulances

**Quantity**

Three (3)

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input checked="" type="radio"/> <b>(b) Supplies</b> Main place of delivery Ministry of Health - Transport Unit 21 Slipe Pen Road Kingston	<input type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

The Ministry of Health invites Bids for the Supply and Delivery of Three (3) Emergency Medical Services Ambulances

**Expected delivery time:**

Date: 31/05/2019 (dd/mm/yyyy)

**Supply and Delivery of Three (3) 2019 EMS Ambulances****SECTION III: PROCEDURE****Type of procedure**

<input checked="" type="radio"/> Open - ICB
<input type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 20/11/2018 (dd/mm/yyyy) Time: 11:00 UTC-5

**Indicative Tender opening date:**

Date: 20/11/2018 (dd/mm/yyyy) Time: 11:15 UTC-5

<input type="radio"/> National Competitive Bidding
<input checked="" type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:****Project Reference Number:****Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

**SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

23/10/2018 (dd/mm/yyyy)