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**Procurement of Consultant Services to Develop Orientation Manual and Toolkit for HIV prevention Staff**


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**Competition Notice****SECTION I: CONTRACTING AUTHORITY****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [Ministry of Health and Wellness](#)  
**Postal address:** [10-16 Grenada Way](#)  
**Contact information:**  
**Telephone:** [876-633-8239](#)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**[1076504](#)**Scope (narration of procurement):**[Procurement of Consultant Services to Develop Orientation Manual and Toolkit for HIV prevention Staff](#)**Nature****Quantity****Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input checked="" type="radio"/> <b>(c) Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**[To Develop Orientation Manual and Toolkit for HIV prevention Staff](#)**PPC Category Code and Titles**[S0130-Consulting Services - General](#)**Expected delivery time:**

Date: 02/08/2021 (dd/mm/yyyy)

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**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open - ICB
<input checked="" type="radio"/> Open - NCB
<input type="radio"/> Restricted Bidding (RB)
<input type="radio"/> Single Source (SS)
<input type="radio"/> Emergency Procedure
<input type="radio"/> Specific Contract

**Indicative Tender submission deadline:**

Date: 11/12/2020 (dd/mm/yyyy) Time: 10:00 UTC-5

**Indicative Tender opening date:**

Date: 11/12/2020 (dd/mm/yyyy) Time: 10:15 UTC-5

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:**

**Funding Source:** [Government of Jamaica](#)

**Funding Providers:**

**Project Reference Number:** [RFP#: Manual/2020-11-18](#)

**Country of Contract Performance:**

<input checked="" type="radio"/> Jamaica
<input type="radio"/> Outside of Jamaica

**Non-petroleum indicator:**

<input checked="" type="radio"/> Non-petroleum
<input type="radio"/> Petroleum related procurement

**Planned Evaluation End date**

Date: (dd/mm/yyyy) Time: UTC-5

**Planned Contract Award date**

Date: (dd/mm/yyyy) Time: UTC-5

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**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

17/11/2020 (dd/mm/yyyy)